



# 2019-2020 Joint-Membership Dues



Now is the time to get ready for the coming year as proud informed members of NJPMA and NPMA. All dues go to both NJPMA and NPMA as part of our joint membership agreement and are due by July 1, 2019. Each member firm is asked to submit their dues payment based on the annual gross receipts of pest control services rendered in this state. **We need your email address.**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_ Fax#: \_\_\_\_\_

E-mail: \_\_\_\_\_

**PLEASE UPDATE \*\*NEWSLETTER AND ALERTS WILL ONLY BE SENT BY EMAIL, ACCESS TO WEBSITE WILL USE YOUR EMAIL ADDRESS\*\***

Principal Representative: \_\_\_\_\_ Title: \_\_\_\_\_

**New** (Please provide a copy of your DEP Business Registration)

**Renewal**

**MAKE SURE YOU PAY DUES BY  
JULY 1, 2019  
[WWW.NJPMA.COM](http://WWW.NJPMA.COM)**

**TOTAL MEMBERSHIP PAYMENT ENCLOSED: \$** \_\_\_\_\_

(94.6% of NJPMA Dues may be deductible.)

DUES CLASS	DUE STRUCTURE		TOTAL DUES
A	\$0-	\$300,000	\$395
B	\$300,001	\$400,000	\$435
C	\$400,001	\$500,000	\$650
D	\$500,001	\$600,000	\$850
E	\$600,001	\$700,000	\$925
F	\$700,001	\$800,000	\$995
G	\$800,001	\$900,000	\$1075
H	\$900,001	\$1,000,000	\$1,155
I	\$1,000,001	\$1,500,000	\$1,385
J	\$1,500,001	\$2,000,000	\$1,575
K	\$2,000,001	\$2,500,000	\$1,765
L	\$2,500,001	\$3,000,000	\$1,995
M	\$3,000,001	\$3,500,000	\$2,190
N	\$3,500,001	\$4,000,000	\$2,375
O	\$4,000,001	\$4,500,000	\$2,565
P	\$4,500,001	\$5,000,000	\$2,750
Q	\$5,000,001	\$6,000,000	\$3,325
R	\$6,000,001	\$7,000,000	\$3,750
S	\$7,000,001	\$8,000,000	\$4,075
T	\$8,000,001	\$9,000,000	\$4,450
U	\$9,000,001	\$10,000,000	\$4,825
Over	\$10,000,000	Call NJPMA	-----

## CODE OF ETHICS

- To hold our industry in high esteem and to enhance its prestige.
- To maintain high company standards of responsibility, character, and integrity.
- To practice honesty and fairness in advertising and in all transactions with our clients.
- To render skilled, intelligent and conscientious service to our clients, keeping the needs of our client upper most at all times.
- To render pest control services safely and efficiently in keeping with good practices.
- To be loyal to the principles of our association and active in its advancement.
- To respect the reputation and practice of other member firms.
- To not solicit your peers while attending seminars.
- I hereby attest that I will uphold and adhere to the New Jersey Pest Management Association code of ethics.

**REGISTER ONLINE AT  
[WWW.NJPMA.COM](http://WWW.NJPMA.COM)**

Phone: **800.524.9982** Fax: **973.992.5823**

Email: [membership@njpma.com](mailto:membership@njpma.com)

Address: **P.O. Box 24, Livingston, NJ 07039**