

MARYLAND MEMBERSHIP APPLICATION

NPMA and MSPCA Joint Membership **July 1, 2022 - June 30, 2023**

You may fax or mail this form with payment to:

Maryland Pest Control Association
 180 Admiral Cochrane Dr., Ste 370, Annapolis, MD 21401, Phone: 410.940.6581

FIRM _____ LICENSE NO. _____

CONTACT NAME _____ TITLE _____

STREET ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____

PHONE _____ E-MAIL _____ WEBSITE _____

ANNUAL REVENUE _____ # OF EMPLOYEES _____ YEARS IN BUSINESS _____

Please select your dues class in **Table A** and **Table B** to determine your total membership amount due.

TABLE A: MSPCA DUES	
SINGLE RATE FOR ALL MEMBERS	
	\$200

TABLE B: NPMA DUES					
DUES CLASS	ANNUAL SALES VOLUME	NPMA DUES	DUES CLASS	ANNUAL SALES VOLUME	NPMA DUES
<input type="checkbox"/> A	\$0 – 499,999	\$185	<input type="checkbox"/> N	\$4.5M – 4.9M	\$2,065
<input type="checkbox"/> B	\$500,000 – 599,999	\$375	<input type="checkbox"/> O	\$5M – 5.9M	\$2,250
<input type="checkbox"/> C	\$600,000 – 699,999	\$450	<input type="checkbox"/> P	\$6M – 6.9M	\$2,625
<input type="checkbox"/> D	\$700,000 – 799,999	\$525	<input type="checkbox"/> Q	\$7M – 7.9M	\$3,000
<input type="checkbox"/> E	\$800,000 – 899,999	\$600	<input type="checkbox"/> R	\$8M – 8.9M	\$3,375
<input type="checkbox"/> F	\$900,000 – 999,999	\$675	<input type="checkbox"/> S	\$9M – 9.9M	\$3,750
<input type="checkbox"/> G	\$1M – 1.49M	\$750	<input type="checkbox"/> T	\$10M – 10.9M	\$4,125
<input type="checkbox"/> H	\$1.5M – 1.9M	\$935	<input type="checkbox"/> U	\$11M – 11.9M	\$4,500
<input type="checkbox"/> I	\$2M – 2.49M	\$1,125	<input type="checkbox"/> V	\$12M – 12.9M	\$4,875
<input type="checkbox"/> J	\$2.5M – 2.9M	\$1,315	<input type="checkbox"/> W	\$13M – 13.9M	\$5,250
<input type="checkbox"/> K	\$3M – 3.49M	\$1,500	<input type="checkbox"/> X	\$14M – 14.9M	\$5,625
<input type="checkbox"/> L	\$3.5M – 3.9M	\$1,690	<input type="checkbox"/> Y	\$15M – 19.9M	\$6,000
<input type="checkbox"/> M	\$4M – 4.49M	\$1,875	Over \$20M – Call NPMA		

PAYMENT INFORMATION:

TABLE A: MSPCA DUES \$ _____

+ TABLE B: NPMA DUES \$ _____

TOTAL AMOUNT DUE \$ _____

MY CHECK IS ENCLOSED: # _____

PLEASE BILL MY VISA MASTER CARD AMEX

CARD NUMBER _____

EXPIRATION DATE _____ SECURITY CODE _____

CARDHOLDER NAME _____

SIGNATURE _____

THANK YOU FOR YOUR SUPPORT!

QUESTIONS, please contact: MSPCA at 410.940.6581 | info@marylandpest.org | www.marylandpest.org